



State of South Dakota

Candidate's or Committee's Report of Receipts and Expenditures

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JAN 30 2007

SD-SEC. OF STATE

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office
500 E Capitol Ave., Pierre, SD 57501-5070

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee Long for Attorney GeneralComplete Mailing Address Box 98, Pierre, SD 57501Name of Person Making Report Larry Long Daytime Phone Number 773-3215If you are a candidate, what office are you seeking? Attorney General

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) year-endFor Reporting Period Ending (See pages 4 & 5 of Guideline Book) 12/31/06*The following verification must be completed before submitting report.*

VERIFICATION OF PERSON MAKING REPORT

I Lawrence E. Long (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.Date: 1/30/07Candidate Signature or
Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 31st day of January 2007
Chris Nelson
SECRETARY OF STATE

This schedule is used for reporting all direct contributions. You must keep a record of all contributors, but for this report you may combine all contributions of \$100 or less from individuals and the same from political parties and enter these sums as unitemized contributions on their respective lines below and on the next page. Any contribution of more than \$100 or aggregate during a calendar year from an individual or political party and all contributions from PAC's must be entered as a separate item (itemized) giving the amount, name, address and place of employment (if applicable) of the contributor. Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space, or you may attach additional sheets of paper.

*\$ 4,240

Itemized Contributions from Individuals

Name	Residence Address	Place of Employment (Name of Employer)
Tom Rounds	20488 Homestead Pl, Pierre SD	Self-employed
Doug Sharp	16717 448th Ave, Watertown SD	Sharp Chevrolet
Doug Kettering	905 W. 13th St., Yankton SD	Self-employed
Bob Correa	3025 W. Donahue Dr., Falls SD	Hosvold Vending
Dave Billion	3401 W. 41st St., S Falls, SD	Billion Motors
Chris Lien	23612 Wilderness Canyon, R City, SD	Self-employed
Dick Plummer	215 Flintlock Circle, Spearfish, SD	" "
Doug Lake		
Doug Lake	109 Blue Bell Dr., Pierre, SD	Retired
Dennis Duncan	Box 37, Parker, SD	Self-employed
Brent Dykstra	2732 Dunes Dr., Ft Pierre, SD	1st Natl Bank
Jim McMahan	Box 1293, S Falls, SD	Self-employed
Doug Estes	4120 Parkridge Dr., R City, SD	Self-employed
Henry Carlson	9101 E. Madison, S falls, SD	Self-employed
Brian Hagg	1710 W. Blvd, R City, SD	Self-Employed
Jeff Erickson	1023 17th St NE, Watertown, SD	F + M Bank
Bob Benson	29480 308th Ave, Winner, SD	Self-employed
Lynda Billars	4217 Thornwood Pl, Falls, SD	Optician
Pete Mies	1700 McDonald Dr., Huron, SD	Self-employed
Dave Larson	416 S. Alcott, Chamberlain, SD	Self-employed
Steve Haight	9501 E. Maple, Brandon, SD	Self-employed
Rufus Edmisten	132 S. Salisbury, Raleigh NC	Self-employed
James Scull	5693 Magic Canyon Rd, R City, SD	Self-Employed
Jim Slattery	8150 Perry Maxwell Cir, Sarasota, Fl.	Self-employed

*\$ 12440.

12/31/06

*§

\$ 50.
200.

*\$ 250.

$$\begin{array}{r} \$ \quad 100. \\ \$ \quad 250. \\ \hline \$ \quad 250. \end{array}$$

*\$ 2850.-

\$ 15540.-

Name of Candidate or Committee: Long for A.G.For the reporting period ending: 12/31/06**Schedule B - Fund-Raising Events Proceeds**

List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A.

Type or Name of Event	Net Proceeds

Total: _____

Schedule C - In Kind Contributions

Report all non-cash contributions of goods or services and the estimated fair market value. If the value exceeds \$100, the name of the contributor, residence address and place of employment must be reported.

Nature of Non-Cash Contribution	Name, Residence Address & Place of Employment	Estimated Value

Total: _____

Schedule D - Other Income

Use this schedule to report any refunds, interest earned or other income which is not a direct contribution.

Source of Income	Amount
Johnson for Attorney General (Minnesota) Donation Returned	1,000. -

Total: 1000. -

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

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Schedule F - Debts and Obligations

[illegible]

1108.83

Name of Candidate or Committee: Long for AG.For the reporting period ending: 12/31/06**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at the beginning of the reporting period: \$ 40,987.82
2. Receipts

Schedule A - Direct Contributions	\$	<u>15,540.-</u>
Schedule B - Fund-Raising Events	\$	<u> </u>
Schedule C - In Kind Contributions	\$	<u> </u>
Schedule D - Other Income	\$	<u>1,000.-</u>
Total of all Receipts	\$	<u> </u>
3. Total Monetary Receipts (A+B+D) \$ 16,540.-
4. Candidate's Personal Contribution to Own Campaign \$
5. Monetary Loans to Candidate or Committee During Reporting Period \$
6. Monetary Loans Repaid During Reporting Period \$ 4,000.-
7. Expenditures - Schedule E \$ 11,425.30
8. Unpaid Obligations - Schedule F \$ 1,108.83
9. Amount on hand at the close of this reporting period. *
This should equal lines (1+3+4+5) - (6+7) \$ 42,102.52